FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151016-H **Type of Permit:** FILMING **Release Date:** 05/13/2019

Production Company	PS FILM PRODUCTION, LLC
Insured Company Name	PS FILM PRODUCTION, LLC
Contact Phone No. 1	310-620-3082
Contact Phone No. 2	
Fax	
Address	662 N. SEPULVEDA BLVD., SUITE 300 LOS ANGELES, California 90049
Production Title	PALM SPRINGS
Type of Production	Feature

Producer	Gabby Revilla Lugo
Director	Max Barbakow
1st AD	Joe Suarez
Production Manager	Carlos Lugo
FilmL.A. Coordinator	Melissa Levine
Location Manager	S. Dylan Kirkland
Primary Phone	Mobile - 3104303878
Secondary Phone	
Location Assistant	Lisa Wax
Primary Phone	Mobile - 310-717-9511
Secondary Phone	

Fees

Notification Charge	$248.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $645.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00151016-H	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Location Address 41657 150th St E, Unincorporated Los Angeles County, CA 93535

Location Name ROCKY BUTTES MOVIE RANCH

Location Type Ranch

Prep Dates 5/14/2019 - 5/14/2019 07:00 - 19:00 1 day

Film Dates 5/15/2019 - 5/16/2019 12:00 - 03:00 1 day
5/16/2019 - 5/17/2019 12:00 - 03:00 1 day

Strike Dates 5/17/2019 - 5/17/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular traffic

Please see attached documents
PS - Rocky Buttes Schematic - Overhead.pdf
Palm Springs - Animal Exhibition Permit Application.pdf
19-FX207-114 Tom Ceglia Palm Springs.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	3
4000 gal water truck	1
5 Ton Truck	3
Cast/Crew vehicles	75
Catering Truck	1
Condors	2
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA County FSA assigned	1

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Summary Information — Location

Permit Number F00151016-H
Production Company PS FILM PRODUCTION, LLC
Insured Company PS FILM PRODUCTION, LLC
Production Title PALM SPRINGS

Location Manager S. Dylan Kirkland
Primary Phone Mobile - 3104303878
Secondary Phone

Generator	1
Honey Wagons	1
Portable restrooms	1
Stakebed Trucks	3
Trailers	4
Vans	3

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Interior Dialogue; Creating a make shift gun range. Firing a shot gun. A goat will live in a pen.; gunfire is will be between 11a and 3p ; BEEBE LIGHT - MUST BE FLAGGED ;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	Full Load	2 - 5	1

Special Effects: F/X Permit # 19-FX207-114 FSA

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	2 - 5
Squibs	2 - 5	2 - 5

Description of F/X Scene: Simulate shooting at target using 5 D80-1/2 per take for a total of 3 takes

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C6

Approvals

LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Francisco Marmolejo
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver

Coordinator Note LA County FSA assigned 19-1156-24/114

4000 gal water truck REQUIRED

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Summary Information — Location

Permit Number	F00151016-H	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Coordinator Note LIGHTING MUST BE FLAGGED AND POINTED AWAY FROM RESIDENCE.

Coordinator Note RIDER H RELEASES LOCATION

Parking

Base Camp Location Type : Other Location	14659 E Ave N, Unincorporated Los Angeles County, CA, 93535	**Crew Parking** Location Type : Other Location	14659 E Ave N, Unincorporated Los Angeles County, CA, 93535

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Summary Information — Location

Permit Number	F00151016-H	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Location Address	42848 150th St E, Unincorporated Los Angeles County, CA, 93535
Location Name	CLUB ED
Location Type	Ranch
Location Description	CLUB ED
Film Dates	5/14/2019 - 5/14/2019 07:00 - 23:00 1 day
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. All vehicles must be parked on private property Must comply with attached conditions Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed. No cast or crew parking on area streets No interference with merchant activity. No interference with pedestrian traffic No steps from trailers, trucks or motorhomes may be facing road Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public. Traffic control must be done in accordance w/MUTCD Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.
Please see attached documents	land across club ed.jpg CLUB ED Map 12_11.2018.pdf CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	3

Personnel on Location

Type	Quantity
Cast	5

NOT A PERMIT

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Summary Information — Location

Permit Number	F00151016-H	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

4000 gal water truck	1	Crew	65
5 Ton Truck	3	LA County FSA assigned	1
Cast/Crew vehicles	75	Sheriff/CHP	2
Catering Truck	1		
Condors	1		
Cube Trucks	2		
Generator	1		
Honey Wagons	1		
Portable restrooms	1		
Stakebed Trucks	3		
Trailers	4		
Vans	3		

Filming Activities Equipment on property; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Intermittent traffic control - 90 seconds standard; ITC between K & M;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County FSA assigned 19-1156-24/114

4000 gal water truck REQUIRED

Coordinator Note RIDER H RELEASES LOCATION

Coordinator Note

Must stay within the existing disturbed area as depicted on the map.

Must remove all film related props, equipment, etc. upon conclusion of film shooting

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Summary Information — Location

Permit Number	F00151016-H	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

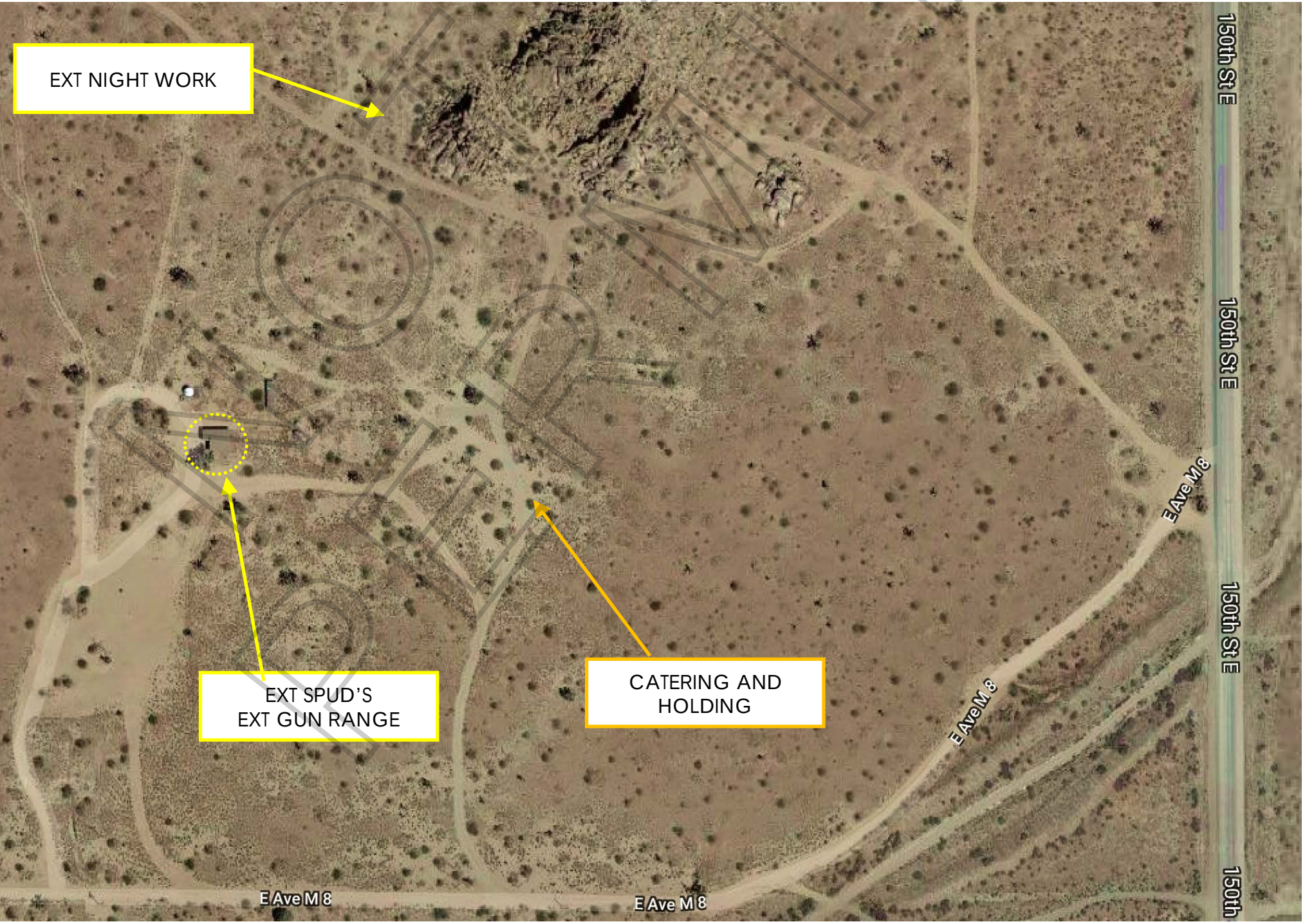
All night lighting must be contained within the disturbed areas. Minimize and/or prevent light from being directed onto or towards any undisturbed area

Parking

Base Camp Location Type : Other Location — 14659 E Ave N, Unincorporated Los Angeles County, CA, 93535

Crew Parking Location Type : Other Location — 14659 E Ave N, Unincorporated Los Angeles County, CA, 93535

NOT A PERMIT



EXT SPUD'S GUN RANGE
EXT DESERT PLATEAU

41657 150th Street E
Lancaster, CA

Permit #F00151016-H

COUNTY OF LOS ANGELES - DEPARTMENT OF ANIMAL CARE AND CONTROL
FACILITY LICENSE PROGRAM
12440 E. IMPERIAL HWY, SUITE 603 NORWALK, CA 90650 (562) 345-0323

Application for Animal Exhibition Permit

Name of Applicant: Colleen Coviello	Telephone: 978-270-7318	Type of Permit: **FilmLA Permit No.:** F00151016 ☐ Private Exhibit **Other (City) Permit No.:** ☒ Commercial/Filming
E-mail: cmcoviello@gmail.com		
Company/Name of Business: PS Film Production LLC	Telephone: 310-620-3082	Filming/Event Date(s) From: 05 / 15 / 2019 To: 05 / 15 / 2019 Total number of days: 1
Address (Business): 15233 Ventura Blvd, Suite 500		Time of the Event: From: 7am ☐AM ☐PM To: 12am ☐AM ☐PM From: ☐AM ☐PM To: ☐AM ☐PM
City: Sherman Oaks	Zip Code: 91403	**Filming/Event Address:** 41657 150th St E Lancaster, CA 93535
Production Name/Name of Event: Palm Springs		Include call sheets and other pertinent information of animal performance: Goat will be in background of scene in a pen while actors talk and perform.
Contact Name/Production Manager: Production Manager: Carlos Lugo Location Manager: Dylan Kirkland	Telephone: 310-614-7042 310-430-3878	
Describe the location where animals will be showing: Desert filming location at Rocky Buttes Movie Ranch. Exterior filming next to structure		

Animal Information

Number	Type	Number	Type
2	GOAT		

If animals are rented, provide the following information:
Name of Agency/Animal Handler: Cougar Hill Ranch Inc
Handlers: Elizabeth Chamberlain and Allison Smith
Telephone Number: 661-533-3549
E-mail Address: cougarhill@hughes.net
Address: PO Box 132
Littlerock, CA 93543

FOR OFFICE USE ONLY
Animal Exhibition Permit = $250.00
Each Additional day $25 x _____ days = $_____
Total = $_____

Once your request for an Animal Exhibition Permit has been received and before a permit can be issued by the Department you must comply with the following procedures:

1. Submit full payment before the event, including the fees for the number of days of the exhibit or filming. **Payment must be mailed to the office address shown above. No over the counter payments will be accepted at this location.**
2. Submit State, County or other government certificates/permits to operate or handle animals.
3. After the above conditions have been met, the County of Los Angeles Department of Animal Care and Control will inspect your event location. **Animals must not be housed on the event location until approved by the Department of Animal Care and Control. Animal Exhibition events may be subject to conditions.**

I, the undersigned, am familiar with applicable County ordinances and state and federal laws regarding the keeping and maintaining of the animal(s) for which this application is made. I agree to comply with all present and/or future laws and ordinances regarding the keeping and maintaining of all animals.

Applicant's Signature: _____ Date: 05/09/2019

INSPECTING OFFICER'S USE ONLY:

ACTIVITY NO.: _____

AMOUNT RECEIVED: $ _____ INSPECTOR'S APPROVAL: _____
DATE: _____ MANAGER APPROVAL: _____
CHECK/MO NO.: _____ DENIED BY: _____
RECEIPT NO.: _____

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX207-114 **Film Permit Number:** 19-1156-24/114 / 151016

Production Title: Palms Springs **Location Manager:** S. Dylan Kirkland
Production Company: PS Film Productions LLC **Phone Number:** 310-430-3878

Pyro-technician in Charge: Rene Diamante **Office Phone Number:**
State Fire Marshal License: 3146-06 **FAX Number:**
Cell Phone Number: 818-259-0066 **Email:** renediamante@yahoo.com

Pyrotechnic Assistant: Anthony Ceglia **Cellphone Number:** 323-670-9294
State Fire Marshal License: 3582-08 **Email:** Anthonyceglia7@yahoo.com
Additional:

FX Location: Rocky Buttes Movie Ranch 41657 150th St East Lancaster **Date:** 5/15-16/19 **Time:** 1200-0300
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulate shooting at target using 5 D80-1/2 per take for a total of 3 takes

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
15 D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gallon Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables:

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX..

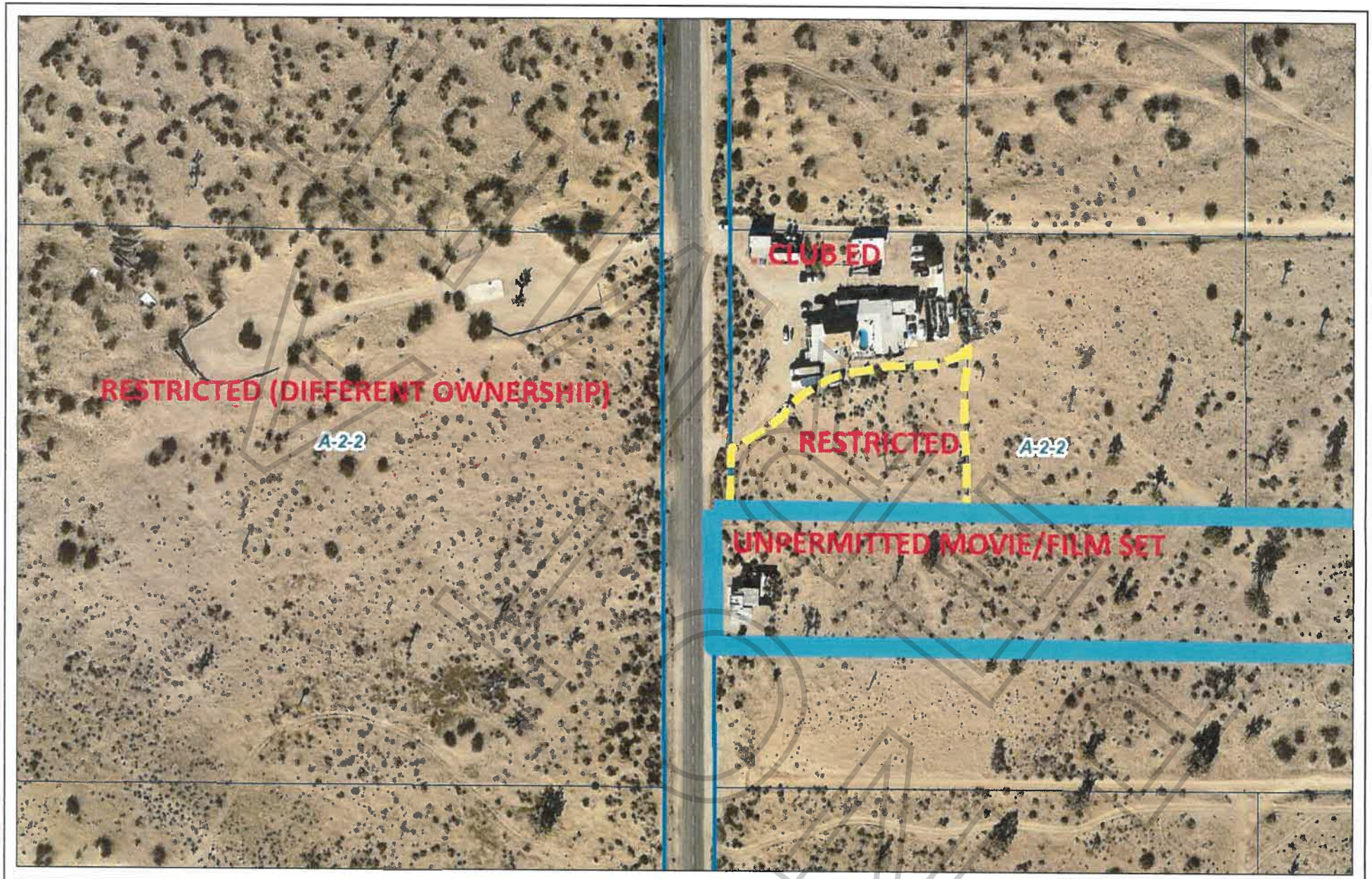
Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, (2) CO2 and (2) H2O

ISSUED BY: Insp. Jon Maass **DATE:** 5/13/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00151016-H



0 94 188 Feet

CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

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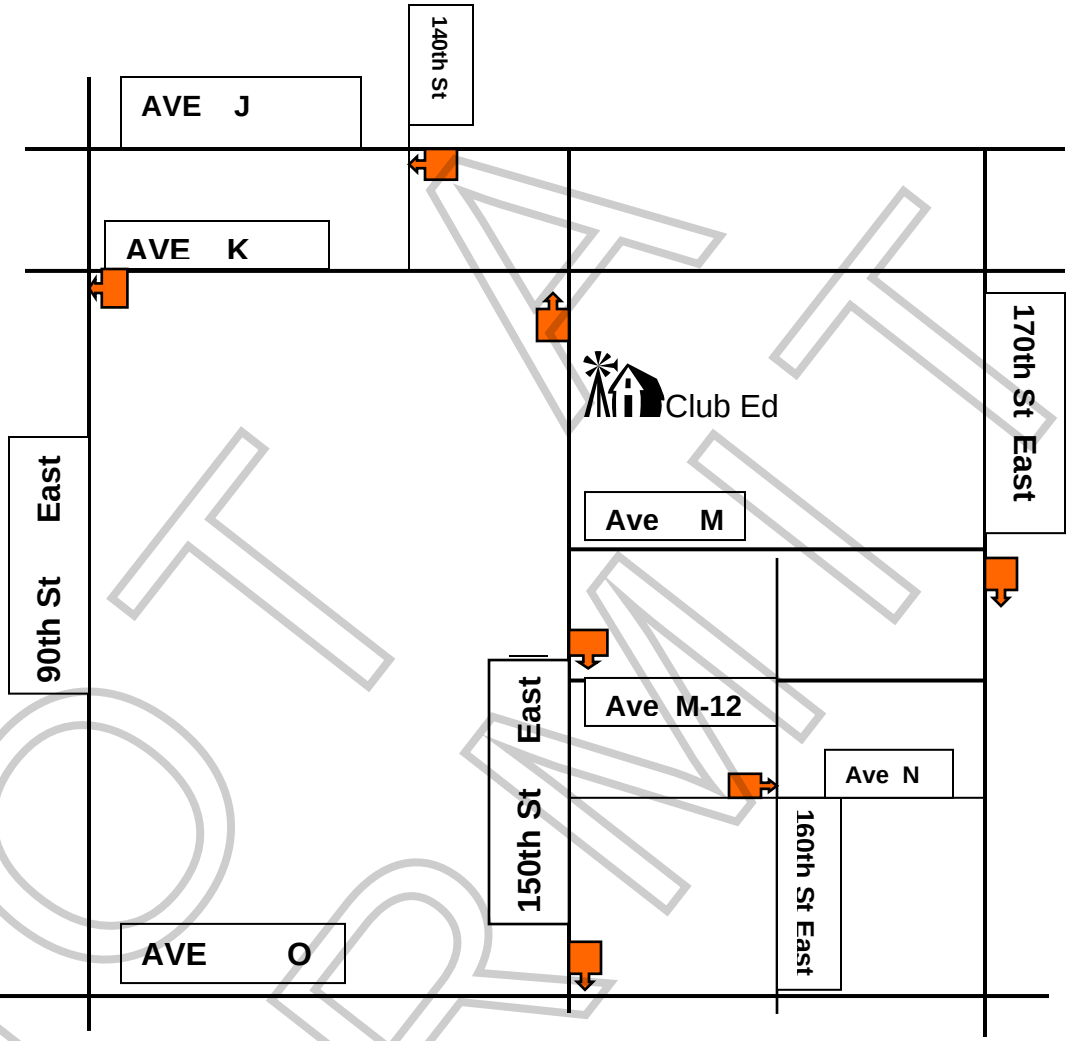
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

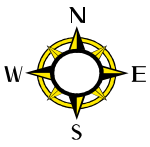
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT